



## Spring 2023 Session Junior Tennis Instruction

**9 & 10 Week Programs:** Spring Classes Begin: Saturday, April 1st, 2023, Classes End: Sunday, June 11th, 2023

9 weeks = Sunday, Monday, Friday, 10 weeks = Tuesday, Wednesday, Thursday, Saturday;

**No Classes Easter: 4/9/23 & Memorial Day Weekend: 5/26/23-5/29/23**

**Select Class, Day & Time:** We reserve the right to change the format of any of the classes based on the number of participants.

**YOUNG STARS:** (Ages 4-6) Exercises and games present tennis fundamentals highlighting: basic catching, hitting and throwing skills.

Mon., 5:00-6:00pm\*\*     Wed., 5:00-6:00pm\*\*     Sat., 11:00am-12:00pm\*\*

**\*\*1 hour classes**

**JUNIOR DEVELOPMENT:** (Ages 7-12; 13-17) Designed for beginner level players with a focus on fundamentals, technique development and FUN! (If the classes below do not indicate a level, the class is for ages 7-12.)

Mon., 5:00-7:00pm     Wed., 5:00-7:00pm     Fri., 5:00-7:00pm     Sat., 12:00-2:00pm     Sun., 10:00am-12:00pm  
 Sat., 2:00-4:00pm (13-17 y/o)

**ALL STARS:** (Ages 7-12) Program designed for Intermediate level players that are looking to begin USTA Orange Ball tournament play and progress to USTA Green Ball events.

Tues., 5:00-7:00pm     Thurs., 5:00-7:00pm     Sun., 12:00-2:00pm

**JUNIOR ADVANCEMENT:** (ages 11-18) Designed for players looking to play on the middle & high school tennis teams. These players will learn about competitive tennis and tournament play.

Thurs., 5:00-7:00pm     Sun., 10:00am-12:00pm

**FUTURE STARS:** (Ages 8-16) An invitation only program for players that are successfully competing in USTA tournaments. Players are expected to participate and compete in USTA and UTR events.

Mon., 5:00-7:00pm     Wed., 5:00-7:00pm     Sun., 2:00-4:00pm

**WORLD CLASS ELITE:** (Ages 12-18) Designed for our junior players looking to improve their tournament play. Admission to the program is based on student's tournament and high school tennis results.

Tues., 5:00-7:00pm     Thurs., 5:00-7:00pm     Sun., 4:00-6:00pm

**Junior Name:** \_\_\_\_\_

**Cancellation Policy: If you cancel less than 24 hours before your class begins, your account will be billed for the class**

**Circle Dates On Below Calendars You Are Registering For**

**April 2023**

S	M	T	W	TH	F	S
						1
2	3	4	5	6	7	8
	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

**May 2023**

S	M	T	W	TH	F	S
30	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25		

**June 2023**

S	M	T	W	TH	F	S
		30	31	1	2	3
4	5	6	7	8	9	10
11						

# Spring 2023 Session Junior Tennis Instruction

Parent's Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M F  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone# (W) \_\_\_\_\_ (H) \_\_\_\_\_ (C) \_\_\_\_\_  
 Email: \_\_\_\_\_

**Physical Limitations/Allergies:** Does your child have any physical limitations or injuries which might inhibit or limit his/her activity in this program? \_\_\_ No \_\_\_ Yes If yes, please explain \_\_\_\_\_

Price Per Class (includes tax)	Member	LPM
2 hour Junior Spring Clinics (per day)	\$55 + tax	\$75 + tax
1 hour Junior Spring Clinics (per day)	\$27.50 + tax	\$37.50 + tax

- Discount Pricing—AHC Full Member Only (Discounts do not apply to A&A tax.)**
- Additional Child Discount: For each additional child receive a 5% discount.
  - Discounts do NOT apply to Limited Program Members.

**Payment Method**  
 Check (payable to Aspen Hill Club)  
 Aspen Hill Account  
 Credit Card # \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**Mail to: Attn. Junior Tennis** 14501 Homecrest Road, Silver Spring, MD 20906  
**Fax: 301-598-3185**

Email your completed registration form to: [rallard@aspenhillclub.com](mailto:rallard@aspenhillclub.com).

Elliott Datlow—General Manager & Tennis Director: [edatlow@aspenhillclub.com](mailto:edatlow@aspenhillclub.com)  
 Alex Aleshin-Guendel—Assistant General Manager: [aaguendel@aspenhillclub.com](mailto:aaguendel@aspenhillclub.com)  
 Richard Allard—Assistant Tennis Director: [rallard@aspenhillclub.com](mailto:rallard@aspenhillclub.com)

**Billing Policy:** Our winter junior tennis instruction will be billed weekly. Pre-registration is required due to class size limitations.

**Cancellation Policy:** If you cancel less than 24 hours before your class begins, your account will be billed for the class. If a class is canceled for any reason, you will receive an email and/or a text message from 52236. To opt-in to text messages please text the word JUNIOR to 52236.

**Bathroom Breaks:** Staff is limited, please take your junior before attending class.

**What to Bring:** Water!

**Drop off & Pick Up:** Juniors must check-in no later than 10 minutes prior to class beginning and must be picked up promptly at the end of class.

**Limited Program Membership (LPM):** There is an additional form and an annual fee for all LPM's. See Tennis Office for more information.



By entering into this Agreement, each Member, on his/her own behalf and that of any minor children, waives and releases the Aspen Hill Racquet Club Limited Partnership, Aspen Hill Tennis Inc., their owners, directors, officers, agents, employees, servants, subsidiaries, affiliates, partners (hereinafter referred to as "the Club"), from any and all liability, claim or cause of action whatsoever arising out of any damage, loss or injury to person or property, whether occurring on or off the Club's premises, including but not limited to participation in virtual classes or sessions offered by the Club or while participating in any other activity at the Club, whether such loss, damage or injury resulting from the negligence of the Club or from some other cause. This Waiver is intended to be as broad and inclusive as is permitted by the laws of the State of Maryland and that if any portion thereof is held invalid, it is agreed that the remaining provisions of this Waiver shall, notwithstanding, continue in full legal force and effect.

The Member hereby waives all rights to and expressly grants permission to the Club to reproduce images the Club may create of the member, the member's family and/or others photographed as part of a marketing purposes. The Member gives the Club permission to use such images for display, advertising and publication.

**Electronic Signatures:** Each party agrees that this Waiver and any other documents to be delivered in connection herewith may be electronically signed, and that any electronic signatures appearing on this Waiver or such other documents are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

\_\_\_\_\_  
 Parent Signature

\_\_\_\_\_  
 Date